

1.4.151

a Lesson in the University of The New Covenant

Theodore Cottingham, April 25, 2006 in coffeeshop almost 11am

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1. I love you and I bless you and I give you me.
I love you and I bless you and I give you me.
I love you and bless you and you received me, you received me.
Ted, thank you for receiving me that where I am I may be also.
I am you and I am me and we are each other and now the world waits no more/longer for to see me in a man made flesh, and my appearing is. I love you.
2. Value systems/values of only me you are my flesh and blood and thought of thought not, thought of pure thought, and can the kingdom see anything else? Or what kingdom is seeing what and why limited to that is? Can there be more, can you see more, can there be more? There is. Two kingdoms not; the real and unreal-thought that exists-not, doesn't; yet empirical is to those who think the kingdom of the world is the real one. There is only one, me. There is only me, you. And can you what I have said/what I am saying?
3. There is only me/one and me-one now you, for you forsook all to follow me, you forsook all, you forsook all, Ted, you forsook all and nailed to your cross not, but through my came yours, now you emerge me, emergent. I love you all.
4. I love you Ted.
5. I love you who wonder about/in these words and reveal me I do to you all, if/as you let me, as you dictate not to me but surrender to what I am, what I am saying, what I am revealing: what is now, and what has never been, and is not, existent-not, that gets talked about/addressed too often/more than me. I love you.
6. See what I have said. See what I am saying. See what I am pleading with you about no more, for I have pled my case, I have bled and pled and shared my sharings for eons and now you all have now choice, choice now, a/the choice to make determining your destiny, not; but your now that determines your destiny. I love you.

I have given you my all.
I have given you my everything.
I have given you my kingdom.
You are my kingdom.
Can you see/be what I am/see? Are you not? Why limit yourself?

7. Who is me? What is my kingdom, consisting of what/who? And will you let me teach you oh lamb of lambs and receive me into you as never before thought, as not thought nor taught you but the way I am/receive? Will you? Consider my statements, my questions, my plea, my pleas, please. I love you.

8. **What wilt thou that I do for you this day? Answer me, in writing, please.** What would you like for me to do for/with you today? Where would like to go? What would you like to know? Who would you like to be/see and consider their words/existence? And is it real, or not-real? And how would/can you know the difference? Or is there one? Magnanimous. What will you can see? What will you see and can you see the seeable, or keep refusing in safety-thought?

9. Or what whyfore now wilt thou come into me with and how now offering me your words for mine? Will you receive my words, write them, value them, ingest them, eat them living on them? Will you let them change your existence-thought into existence real and true that knows no bounds and kingdom of heaven sees and operates in/throughout?

10. Do/am I limit/limiting you? No. I surrender to your surrender. **I give you what you want, what you really want, so often, often, mostly, but what wherefore are you wanting? that which another has planted in your field? and you water, waiting for more, when all the while, I am there, inside, thereon, waiting for you to release/see me as you.** I love you all.

11. I consider it my privilege to address you. I consider it my privilege to be here with you. Am I with you here, as you read/consider/ponder these my words? I love you.

12. **Where am I and in what am I contained, anything? Thought. And what is your existence in me? Thought.**

13. Think, taking thought? Or laying down all thought?
And thought brought forth what? Evil.

14. Is the kingdom of heaven real? Is the kingdom of this world real?
And what is empirical and what wherefore do you listen to and why,

when the kingdom is in you, before you and all around you? And what whyfore do you chase money?

15. I love you all. I give you me. I give you me. I've given me your all. Why do you withhold from you all that is me that is all of you? And what whyfore do you think you look like/think like, a man? I love you. I give you me. Thank you.